



ISO VIEW  
1:2

|                                                                                                                                                                                                                                                               |                        |                             |      |                                                              |                                                                            |                                                                                       |              |
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| <br><b>CAMDENBOSS</b><br>JAMES CARTER RD, MILDENHALL, SUFFOLK. IP28 7DE<br>TEL: 01638 716101 FAX: 01638 716554<br>EMAIL: Sales@CamdenBoss.com<br>WEB: www.CamdenBoss.com |                        |                             |      | UNLESS OTHERWISE SPECIFIED:<br>DIMENSIONS ARE IN MILLIMETERS | DO NOT SCALE DRAWING                                                       | REVISION.                                                                             | ○            |
|                                                                                                                                                                                                                                                               |                        |                             |      | GENERAL TOLERANCES +/- 0.2                                   | TITLE:<br><b>DRAWING FOR 90 SERIES SIZE 2<br/>WITH BATTERY COMPARTMENT</b> |                                                                                       |              |
|                                                                                                                                                                                                                                                               | FINISH:<br>LIGHT SPARK | MATERIAL:<br>ABS UL 94 - V0 |      |                                                              | DWG NO.                                                                    | <b>CHH902BWL</b>                                                                      | A4           |
| DRAWN                                                                                                                                                                                                                                                         | IAN PAGANO             | SIGNED                      | I.P. | DATE                                                         | 23/01/15                                                                   | SCALE: 2:5                                                                            | SHEET 1 OF 1 |
| CHKD                                                                                                                                                                                                                                                          | -                      | -                           | -    | -                                                            | -                                                                          |  |              |